## Special Water/Wastewater Workshop Bastrop City Hall City Council Chambers 1311 Chestnut Street Bastrop, TX 78602 (512) 332-8800



## Special Workshop Agenda — March 24, 2018 at 8:30 A.M.

City of Bastrop City Council meetings are available to all persons regardless of disability. If you require special assistance, please contact the City Secretary at (512) 332-8800 or write 1311 Chestnut Street, 78602, or by calling through a T.D.D. (Telecommunication Device for the Deaf) to Relay Texas at 1-800-735-2989 at least 48 hours in advance of the meeting.

1. Call to Order

## 2. WORK SESSION

(Please note that times listed below are estimates and subject to change.)

8:30 a.m. - 10:00 a.m.

8:30 a m - 9:15 a m

9:15 a.m. - 9:50 a.m.

9:50 a.m. - 10:00 a.m.

10:00 a.m. - 10:15 a.m.

10:15 a.m. - 11:45 a.m. 10:15 a.m. – 11:00 a.m.

11:00 a.m. – 11:30 a.m.

11:30 a.m. – 11:45 a.m.

Session 1 - Water

Overview of Water Resources

HDR - Water Treatment Options

Staff Overview of Potential Rate Increases

Break

Session 2 - Wastewater

Staff Overview

HDR Presentation – Evaluation of Wastewater

**Treatment Options** 

Packaged Plant vs. Wastewater

Treatment/Treatment

11:45 a.m. – 12:15 p.m.

12:15 p.m. – 1:30 p.m.

1:30 p.m. – 1:40 p.m.

1:40 p.m. – 2:30 p.m.

1:40 p.m. – 2:10 p.m.

2:10 p.m. – 2:30 p.m.

Lunch

Session 3 – Aqua/Wholesale Water

Break

Session 4 – What are the next steps?

Finalize design decisions

What are the next steps?

## 3. ADJOURNMENT

I, the undersigned authority, do hereby certify that this Notice of Meeting as posted in accordance with the regulations of the Texas Open Meetings Act on the bulletin board located at the entrance to the City of Bastrop City Hall, a place of convenient and readily accessible to the general public, as well as to the City's website, www.cityofbastrop.org and said Notice was posted on the following date and time: Monday, March 19, 2018 at 5:00 p.m. and remained posted for at least two hours after said meeting was convened.

Ann Franklin, City Secretary