



# STAFF REPORT

**MEETING DATE:** May 9, 2017

**AGENDA ITEM:** 4A

**TITLE:**

Presentations acknowledging the service and contributions of outgoing Councilmember Kay McAnally.

**STAFF REPRESENTATIVE:**

Lynda Humble, City Manager





# STAFF REPORT

**MEETING DATE:** May 9, 2017

**AGENDA ITEM:** 4B

**TITLE:**

Presentations acknowledging the service and contributions of outgoing Councilmember Willie DeLaRosa.

**STAFF REPRESENTATIVE:**

Lynda Humble, City Manager





# STAFF REPORT

**MEETING DATE:** May 9, 2017

**AGENDA ITEM:** 4C

**TITLE:**

Presentations acknowledging the service and contributions of outgoing Mayor Ken Kesselus

**STAFF REPRESENTATIVE:**

Lynda Humble, City Manager





# STAFF REPORT

**MEETING DATE:** May 9, 2017

**AGENDA ITEM:** 4D

**TITLE:**

Presentation by the 9<sup>th</sup> Grade Students from the Colorado River Collegiate Academy regarding the need for a Youth Advisory Council.

**STAFF REPRESENTATIVE:**

Lynda Humble, City Manager

**BACKGROUND/HISTORY:**

Mrs. Megan Brandon, a 9<sup>th</sup> Grade Social Studies Research Methods Teacher at Colorado River Collegiate Academy, has four (4) classes working with a program called Generation Citizens. St. Edwards and University of Texas college students serve as democracy coaches. Generation Citizens is an action-civics curriculum where students select a community issue, research it, and come up with a potential solution. These students are some of the first in the state and central U.S. to take part in this program. To date, this program has only been available in Boston, New York, San Francisco, and Connecticut.

Mrs. Brandon's third period class has identified few opportunities for youth activities and leadership in Bastrop. Their identified solution is a Youth Advisory Council, which they would like to present to Council for consideration.

City Manager Humble and staff have met with Mrs. Brandon's students to understand their concerns. Staff is prepared to work with these students to establish a Youth Advisory Council and help them achieve their goal, should Council chose to support their request.



# STAFF REPORT

**MEETING DATE:** May 9, 2017

**AGENDA ITEM:** 4E

**TITLE:**

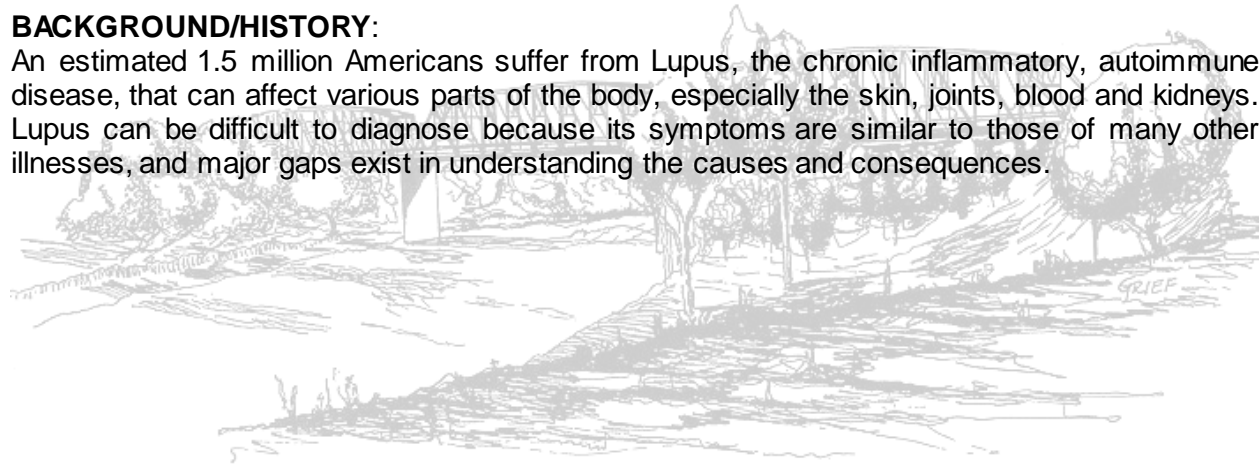
Presentation of Proclamation of the City Council of the City of Bastrop, Texas, recognizing May 19, 2017 as “Put on Purple Day” in recognition of Lupus awareness for the City of Bastrop.

**STAFF REPRESENTATIVE:**

Lynda Humble, City Manager  
Ann Franklin, City Secretary

**BACKGROUND/HISTORY:**

An estimated 1.5 million Americans suffer from Lupus, the chronic inflammatory, autoimmune disease, that can affect various parts of the body, especially the skin, joints, blood and kidneys. Lupus can be difficult to diagnose because its symptoms are similar to those of many other illnesses, and major gaps exist in understanding the causes and consequences.



# P

# ROCLAMATION



**WHEREAS**, an estimated 1.5 million Americans suffer from Lupus, the chronic inflammatory, autoimmune disease that can affect various parts of the body, especially the skin, joints, blood and kidneys; and

**WHEREAS**, Lupus can be difficult to diagnose because its symptoms are similar to those of many other illnesses, and major gaps exist in understanding the causes and consequences; and

**WHEREAS**, the Lupus Foundation of America, Lone Star Chapter, is part of a national force devoted to solving the cruel mystery of lupus while providing caring support to those who suffer from its brutal impact; and

**WHEREAS**, the Chapter rallied the City of Bastrop community to wear the color purple and to further unify the support for those living with the disease; and

**WHEREAS**, awareness is vital in raising funds for research for those affected by lupus; and it is our responsibility as a community to advocate on their behalf and to further encourage educational programs so everyone affected by lupus can have an improved quality of life;

**NOW, THEREFORE**, I, Ken Kesselus, Mayor of the City of Bastrop, Texas, do hereby proclaim May 19, 2017 as:

## **PUT ON PURPLE DAY**

Throughout the City of Bastrop and urge all citizens to support the cause of raising awareness of lupus, so that we can have a world with NO lupus.

**IN WITNESS WHEREOF**, I have set my hand and caused the seal of the City of Bastrop to be affixed this 9<sup>th</sup> day of May 2017.

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Kenneth W. Kesselus, Mayor



# STAFF REPORT

**MEETING DATE:** May 9, 2017

**AGENDA ITEM:** 4F

**TITLE:**

Presentation of Proclamation for declaring May 21 – 27, 2017 as National Public Works Week in Bastrop, TX.

**STAFF REPRESENTATIVE:**

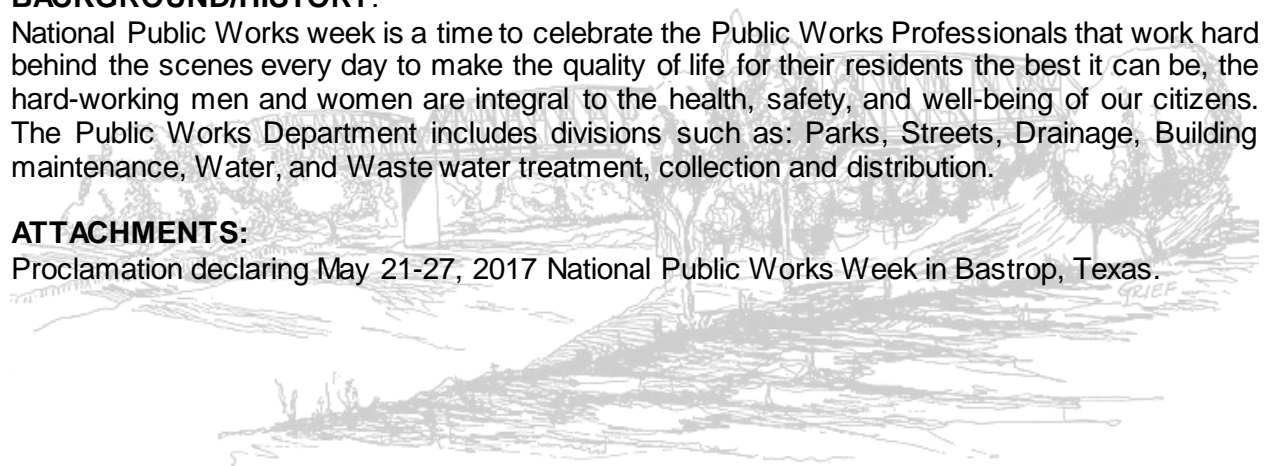
Trey Job, Director of Public Works

**BACKGROUND/HISTORY:**

National Public Works week is a time to celebrate the Public Works Professionals that work hard behind the scenes every day to make the quality of life for their residents the best it can be, the hard-working men and women are integral to the health, safety, and well-being of our citizens. The Public Works Department includes divisions such as: Parks, Streets, Drainage, Building maintenance, Water, and Waste water treatment, collection and distribution.

**ATTACHMENTS:**

Proclamation declaring May 21-27, 2017 National Public Works Week in Bastrop, Texas.



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# ROCLAMATION



**WHEREAS**, Public Works infrastructure, facilities, and services provided in our communities are an integral part of our citizens' health, safety, and well-being; and,

**WHEREAS**, such facilities and services could not be provided without the dedicated efforts of public works professionals, engineers, managers, and employees at all levels of government and the private sector, who are responsible for the planning, building, operation, and maintenance of transportation, water supply, water treatment, solid waste systems, public buildings, and other structures and facilities essential to serve our citizens; and,

**WHEREAS**, it is in the public interest for the citizens, civic leaders, and children in our country to understand and appreciate public works programs in their communities; and,

**WHEREAS**, the quality and effectiveness of these facilities, as well as their planning, design, and construction, are dependent upon the efforts and skill of public works officials; and,

**WHEREAS**, the year 2017 marks the 57th annual National Public Works Week sponsored by the American Public Works Association; now,

**NOW THEREFORE**, I, Mayor Kenneth Kesselus, Mayor of the City of Bastrop, do hereby proclaim the week of May 21-27, 2017 as:

### **National Public Works Week in the City of Bastrop, TX**

**IN WITNESS WHEREOF**, I have hereunto set my hand and caused the Official Seal of the City of Bastrop, Texas to be affixed this 9<sup>th</sup> day of May, 2017.

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Kenneth W. Kesselus, Mayor





# STAFF REPORT

**MEETING DATE:** May 9, 2017

**AGENDA ITEM:** 4G

**TITLE:**

Presentation of Proclamation declaring May 14- 20, 2017 as National Police Week for the City of Bastrop.

**STAFF REPRESENTATIVE:**

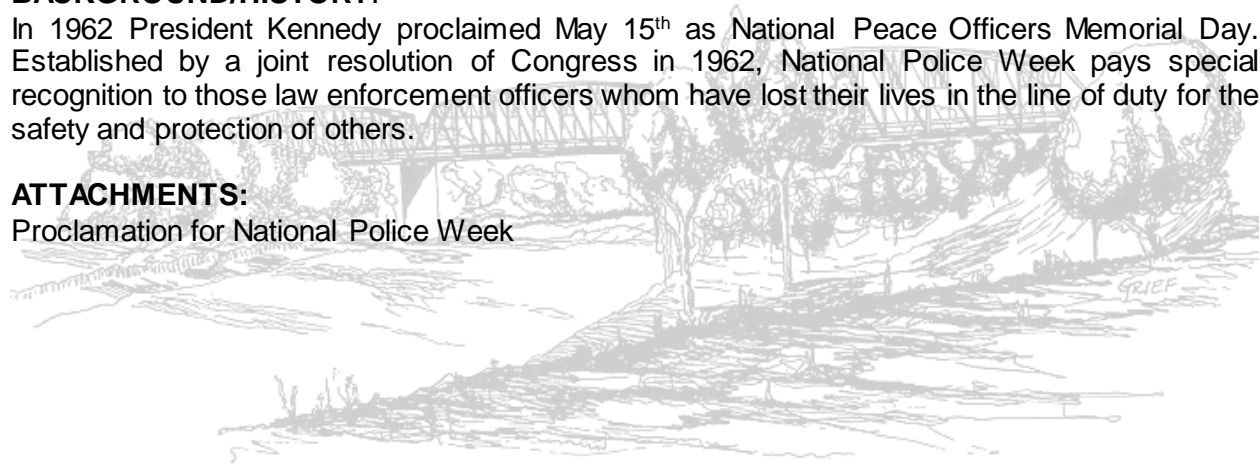
Steve Adcock, Public Safety Director

**BACKGROUND/HISTORY:**

In 1962 President Kennedy proclaimed May 15<sup>th</sup> as National Peace Officers Memorial Day. Established by a joint resolution of Congress in 1962, National Police Week pays special recognition to those law enforcement officers whom have lost their lives in the line of duty for the safety and protection of others.

**ATTACHMENTS:**

Proclamation for National Police Week





# PROCLAMATION



**BASTROP TX**  
Heart of the Lost Pines / Est. 1832

**WHEREAS**, citizens of Bastrop gather to recognize and honor our law enforcement officers for their faithful service and sacrifice while protecting our community and safeguarding our democracy; and

**WHEREAS**, there are more than 900,000 sworn law enforcement officers serving in communities across the United States, including the dedicated members of the Bastrop Police Department; and

**WHEREAS**, nearly 60,000 assaults against law enforcement officers are reported each year, resulting in approximately 16,000 injuries; and

**WHEREAS**, since the first recorded death in 1791, more than 20,000 law enforcement officers in the United States have made the ultimate sacrifice and been killed in the line of duty, including one member of the Bastrop Police Department; and

**WHEREAS**, the names of these dedicated public servants are engraved on the walls of the National Law Enforcement Officers Memorial in Washington, D.C.; and

**WHEREAS**, 38 fallen heroes have been added to the National Law Enforcement Officers Memorial this spring, 1 of which was killed in the State of Texas, and including 144 officers killed in the line of duty in 2016; and

**WHEREAS**, the service and sacrifice of all officers killed in the line of duty will be honored during the National Law Enforcement Officers Memorial Fund's 29<sup>th</sup> Annual Candlelight Vigil, on the evening of May 15, 2017; and

**WHEREAS**, May 15 is designated as Peace Officers Memorial Day, in honor of all fallen officers and their families and U.S. flags should be flown at half-staff;

**NOW, THEREFORE, BE IT PROCLAIMED**, that I, Mayor Ken Kesselus, do hereby proclaim May 14<sup>th</sup>, 2017 through May 20<sup>st</sup>, 2017, as:

## **POLICE WEEK IN BASTROP, TEXAS**

and publicly salute the service of law enforcement officers in our community and in communities across the nation.

**IN WITNESS WHEREOF**, I have hereunto set my hand and caused the Official Seal of the City of Bastrop, TX to be affixed this 9<sup>th</sup> day of May 2017.

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Ken Kesselus, Mayor



# STAFF REPORT

**MEETING DATE:** May 9, 2017

**AGENDA ITEM:** 4H

**TITLE:**

Presentation of Video Response by City Manager Lynda Humble & City Attorney David Bragg providing additional information on the recent lawsuit settlements.

**STAFF REPRESENTATIVE:**

Lynda Humble, City Manager  
David Bragg, City Attorney





# STAFF REPORT

**MEETING DATE:** May 9, 2017

**AGENDA ITEM:** 4I

**TITLE:**

Councilmembers' Report

**STAFF REPRESENTATIVE:**

Lynda Humble, City Manager





# STAFF REPORT

**MEETING DATE:** May 9, 2017

**AGENDA ITEM:** 4J

**TITLE:**  
Mayor's Report

**STAFF REPRESENTATIVE:**  
Lynda Humble, City Manager





# STAFF REPORT

**MEETING DATE:** May 9, 2017

**AGENDA ITEM:** 4K

**TITLE:**

City Manager's Report

**STAFF REPRESENTATIVE:**

Lynda Humble, City Manager

