## NOTICE OF REGULAR MEETING HUNTERS CROSSING LOCAL GOVERNMENT CORPORATION

August 17, 2016 6:00 P.M.

City Hall Executive Conference Room 1311 Chestnut Street Bastrop, TX 78602

Executive Session: The Hunters Crossing Local Government Corporation reserves the right to convene into Executive Session at any time during the meeting regarding any agenda item. In compliance with the Texas Open Meetings Act, Chapter 551 Government Code, Vernon's Texas Code, Annotated, the following item will be discussed in closed session.

A. Section 551.071 – Consultations with Attorney

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- 1. Call Meeting to Order.
- 2. Public Comments. [Note: Persons may address the Board on any issue not otherwise listed on this Agenda. Please observe the time limit of three (3) minutes for general public comments. In accordance with the State of Texas Open Meetings Act, the Board cannot undertake discussion or take any action on Public Comments received at the meeting, but can: (1) recite Board/City policy on the points raised and/or (2) place items on an upcoming agenda for both discussion and action at that upcoming meeting.]
- 3. Approval of meeting minutes of July 27, 2016.
- 4. WORKSHOP SESSION The Local Government Corporation Board of Directors will convene into a workshop session to discuss:
  - A. 2016-2017 Budget A review and discussion of the Fiscal Year 2017 Proposed Budget for the Hunters Crossing Local Government Corporation.
- 5. The Local Government Corporation Board of Directors will adjourn Workshop Session to take any necessary actions(s).
- 6. Consideration, discussion, and possible action regarding setting the time, date and location on presenting the "Proposed FY17" budget and FY17 "O & M Assessment" for the Hunters Crossing Subdivision PID.
- 7. Informational update to Board, by Chair, on matters related to the Hunters Crossing Local Government Corporation and/or Public Improvement District.
- 8. Invitation for input from Board members related to issues for possible inclusion on future agendas.
- 9. Adjourn.

## **CERTIFICATE**

I, the undersigned authority, do hereby certify that this Notice of Meeting was posted on the bulletin board, at the City Hall of the City of Bastrop, Texas, a place convenient and readily accessible to the general public at all times, and said notice was posted the 12<sup>nd</sup> day of August 2016 at 10.30 are Copies of this agenda have been provided to those members of the media requesting such information.

Tracy Waldron, Chief Financial Officer

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS: THE CITY OF BASTROP IS COMMITTED TO COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT. BASTROP CITY HALL AND COUNCIL CHAMBERS ARE WHEELCHAIR ACCESSIBLE AND SPECIALLY MARKED PARKING IS AVAILABLE. PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE ARE REQUESTED TO CONTACT THE CITY SECRETARY'S OFFICE AT 512-332-8800. PLEASE PROVIDE FORTY-EIGHT HOURS NOTICE WHEN FEASIBLE.

Confirm Time Posted \_\_\_\_\_\_\_