

**RESOLUTION R-2024-160**

**A RESOLUTION OF THE CITY OF BASTROP, TEXAS, REASSIGNING THE AMERICAN RESCUE PLAN ACT (ARPA) PROJECT TO THE REHABILITATION OF THE WASTEWATER TREATMENT PLANTS #1 AND #2 FROM THE TRANSFER LIFT STATION AND FORCE MAIN; PROVIDING FOR A REPEALING CLAUSE; AND ESTABLISHING AN EFFECTIVE DATE.**

**WHEREAS**, the City of Bastrop finds it in the best interest of the citizens of Bastrop, Texas, to participate in the American Rescue Plan Act to meet the focus areas of Community Safety and Fiscal Responsibility identified by the City Council of Bastrop, Texas; and

**WHEREAS**, participation in ARPA funding requires selection and authorization by the City Council of a project; and

**WHEREAS**, the project originally designated on May 10, 2022, was the Transfer Lift Station and Force Main; and

**WHEREAS**, the needs of the City have changed and Wastewater Treatment Plants #1 and #2 are in need of rehabilitation to meet the needs of the citizens; and

**WHEREAS**, the City wishes to change the project to the rehabilitation of Wastewater Treatment Plants #1 and #2.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BASTROP, TEXAS:**

**Section 1:** That the Rehabilitation of Wastewater Treatment Plants #1 and #2 is selected as the project financed by the ARP funds.

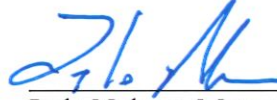
**Section 2:** All orders or resolutions, or parts thereof, which are in conflict or inconsistent with any provision of this Resolution are hereby repealed to the extent of such conflict, and the provisions of this Resolution shall be and remain controlling as to the matters resolved herein.

**Section 3:** That this Resolution shall take effect immediately from and after its passage, and it is duly resolved.

**Section 4:** It is hereby officially found and determined that the meeting at which this resolution is passed was noticed and has been open to the public required by law.

**DULY RESOLVED AND ADOPTED** by the City Council of the City of Bastrop this 12<sup>th</sup> day of November 2024.

**APPROVED:**



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Lyle Nelson, Mayor

**ATTEST:**



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Victoria Psencik, Assistant City Secretary

**APPROVED AS TO FORM:**



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Alan Bojorquez, City Attorney