

**Bastrop Main Street Advisory Board**  
Bastrop City Hall  
Council Chambers  
1311 Chestnut Street  
Bastrop, TX 78602  
(512) 332-8800



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## **AGENDA – January 12, 2022 at 5:30 P.M.**

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*Bastrop Main Street Advisory Board Meetings are available to all persons regardless of disability. If you require special assistance, please contact the City Secretary at (512) 332-8800, or write to 1311 Chestnut Street, Bastrop, TX 78602, or call Relay Texas through a T.D.D. (Telecommunication Device for the Deaf) at 1-800-735-2989 at least 48 hours in advance of the meeting.*

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**1. CALL TO ORDER**

**2. CITIZEN COMMENTS**

*At this time, three (3) minute comments will be taken from the audience on any topic. To address the Board/Commission, please submit a fully completed request card to the Board/Commission Secretary prior to the meeting. In accordance with the Texas Open Meetings Act, if a citizen discusses any item not on the agenda, the Board/Commission cannot discuss issues raised or make any decision at this time. Issues may be referred to City Staff for research and possible future action.*

*To address the Board/Commission concerning any item on the agenda, please submit a fully completed request card to the Board/Commission Secretary prior to the meeting.*

**3. ANNOUNCEMENTS**

- 3A. 100<sup>th</sup> Anniversary – Bastrop Chamber Centennial Gala at the Convention Center on January 14<sup>th</sup>
- 3B. MLK Jr. Holiday Commission Walk and Celebration on January 17<sup>th</sup>
- 3C. Rollo Insurance Ribbon Cutting on January 18<sup>th</sup>
- 3D. Advanced Pain Care's Ribbon Cutting & Grand Opening on January 24<sup>th</sup>
- 3E. Farm Street Opry at the Convention Center on February 3<sup>rd</sup>
- 3F. Crowns A Musical at the Bastrop Opera House February 4<sup>th</sup>-20<sup>th</sup>
- 3G. First Friday Artwalk on February 4<sup>th</sup>
- 3H. Art After Dark at the Lost Pines Art Center on February 5<sup>th</sup>

**4. REPORTS**

- 4A. Main Street Chair Report
- 4B. Main Street Manager Report
- 4C. Lost Pines Christmas Committee Report
- 4D. Business Retention Committee Report
- 4E. Table on Main Committee Report

**5. PRESENTATIONS—NONE**

**6. WORKSHOP**

- 6A. Discussion of Main Street Benches

**7. ITEMS FOR INDIVIDUAL CONSIDERATION**

- 7A. Consider action to approve meeting minutes from the November 10, 2021 meeting.

**8. ADJOURNMENT**

I, the undersigned authority, do hereby certify that this Notice of Meeting is posted in accordance with the regulations of the Texas Open Meetings Act on the bulletin board located at the entrance to the City of Bastrop City Hall, a place of convenience that is readily accessible to the public, as well as to the City's website, [www.cityofbastrop.org](http://www.cityofbastrop.org). Said Notice was posted on the following date and time: Friday, January 7, 2022, at 9:30 a.m. and will remain posted for at least two hours after said meeting has convened.



Victoria Psencik, Deputy City Secretary